

1 **RESOLUTION NO. \_\_\_\_\_**

2

3 **A RESOLUTION TO AMEND LITTLE ROCK, ARK. RESOLUTION NO.**  
4 **15,624 (FEBRUARY 15, 2022); TO AUTHORIZE THE CITY MANAGER**  
5 **TO ENTER INTO A TEN (10)-MONTH CONTRACT EXTENSION WITH**  
6 **RESTORE HOPE TO PROVIDE COMMUNITY VIOLENCE**  
7 **REDUCTION SERVICES AND ACTIVITIES TO THE RESIDENTS OF**  
8 **THE CITY OF LITTLE ROCK, ARKANSAS, TO REDUCE**  
9 **COMMUNITY VIOLENCE AND INCREASE PUBLIC SAFETY; AND**  
10 **FOR OTHER PURPOSES.**

11

12 **WHEREAS**, in Little Rock, Ark., Resolution No. 15,518 (August 3, 2021), the Board of Directors  
13 stated the intended uses of a portion of the first tranche of allotment of Local Fiscal Recovery Funds  
14 through the American Rescue Plan Act (ARPA) to the City of Little Rock, Arkansas (“the City”); and,

15 **WHEREAS**, Community Violence Intervention Programs, with an estimated total of One Million,  
16 Five Hundred Thousand Dollars (\$1,500,000.00), are listed as such use in the resolution; and,

17 **WHEREAS**, in Little Rock, Ark., Resolution No. 15,624 (February, 15, 2022), the City Manager was  
18 authorized to enter into an Agreement with the Restore Hope, in an amount not to exceed One Hundred  
19 Ninety-Seven Thousand, Five Hundred Ninety-Six Dollars (\$197,596.00), to provide Contractual  
20 Services and Activities designed to reduce violence; and,

21 **WHEREAS**, the program services began in June 2022; and,

22 **WHEREAS**, upon the formal adoption of resolution No. 15,624 a contract was negotiated, finalized  
23 and executed with each of the qualified organizations within the amount of ARPA Funds that had been  
24 identified for Community Violence Intervention Programs; and,

25 **WHEREAS**, as of January 2023, Restore Hope had expended Thirty-Five Thousand, Four Hundred  
26 Ninety-Nine and 45/100 Dollars (\$35,499.45).

27 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
28 **OF LITTLE ROCK, ARKANSAS:**

29 **Section 1.** The Board of Directors hereby authorize the City Manager to enter into a ten (10)-month  
30 contract extension with the Restore Hope, to allow the organization to expend all funds allocated to  
31 mental health access to provide Contractual Services and Activities designed to reduce violence.

32 **Section 2.** The remainder of Funds for this program are available from Account No. 271159-  
33 G0316AR15A7-63391.

1       **Section 3.** The term for the contract extension amendment shall be for a period no longer than ten  
2 (10) months to begin on or about March 1, 2023, through January 1, 2024, with a final report due  
3 February 1, 2024.

4       **Section 4.** All payments are conditioned upon entry into a contract amendment for the extension of  
5 services; further, nothing in this resolution limits the ability of the City, in its sole discretion, to procure  
6 similar services from another vendor during the term of the contract authorized here.

7       **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
8 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
9 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and  
10 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
11 resolution.

12       **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, including but not  
13 limited to Little Rock, Ark., Resolution No. 15,624 (February 15, 2022), that are inconsistent with the  
14 provisions of this resolution, are hereby repealed to the extent of such inconsistency.

15 **ADOPTED: February 7, 2023**

16 **ATTEST:**

**APPROVED:**

17  
18 \_\_\_\_\_  
19 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

20 **APPROVED AS TO LEGAL FORM:**

21  
22 \_\_\_\_\_  
23 **Thomas M. Carpenter, City Attorney**

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //